



ST. ANDREW CATHOLIC CHURCH

2547 Kipling Avenue
Etobicoke, ON M9V 3A8
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standrewparish.office@gmail.com
StAndrewsET@archtoronto.org

THE CONSOLATA MISSIONARIES SERVE ST. ANDREW'S COMMUNITY SINCE 2003

St. Andrew's is a diversified Community that actively includes all members and shares the Gospel of Jesus Christ with those who have fallen away or do not belong to any Church. It is a parish of families and individuals, of priests and lay leaders. St. Andrew's is a Community that understands and values the diversity of cultures, striving to accomplish its mission in the name of the Father, and of the Son, and of the Holy Spirit.

OFFICE HOURS

Monday to Friday 9:00 am – 4:00 pm
Saturday 9:00 am – 4:00 pm

SUNDAY MASS TIMES

Saturday Vigil: 5:30 pm (English)

Sunday

8:00 am (English)

9:30 am (Italian)

11:00 am (English)

12:30 pm (English)

2:00 pm (Twi) Ghanaian Community

5:30 pm (Spanish)

Children's Sunday Liturgy: 11 am, 12:30 pm

WEEKLY MASS TIMES

Monday to Friday 8:00 am and 7:00 pm

Wednesday (Iraqi - Rosary & Mass) 5:00 pm

Saturday 8:30 am and 5:30 pm

Public holidays 8:00 am

SACRAMENT OF PENANCE (CONFESSIONS)

Saturday: 8:00 am and 4:00 pm

Wednesday: 7:30 am

Anytime by appointment

ADORATION OF THE BLESSED SACRAMENT

Tuesday & Thursday 8:30 am – 6:30 pm

1st Saturday Devotions 9:30 am – 10:00 am

PASTORAL CARE OF THE SICK OR HOMEBOUND

Home visits: Please call the Parish office

PARISH TEAM

Fr. George Kibura Njuguna imc, Pastor
StAndrewsET@archtoronto.org

Rev. Mr. Joseph Owusu-Afriyie, Permanent Deacon

Fr Alex Osei CSSp, Ghanaian Community

Mr. Martins Igbinoba, Parish Council

Mr. Joseph Fragomeni, Finance Council

Mrs. Cora deNully, Parish Office
standrewspar@yahoo.ca

Ms. Carolina Chavez, Parish Office
standrewparish.office@gmail.com

BAPTISM (Children below 7 years old)

Baptisms are celebrated on the 2nd Saturday of every month at 10:00am. Please contact the Parish Office at least 1 month in advance.

MARRIAGE

Couples planning to get married must contact the Pastor, at least one year in advance, to set the wedding date.

RITE OF INITIATION OF ADULTS INTO THE CATHOLIC FAITH (RCIA)

Interested in becoming a Catholic? Please contact the Pastor.

NEW PARISHIONER? BE MOST WELCOME!

Welcome to St. Andrew! We'd like you to know that we are here to support you and, together, become closer to Christ. Please introduce yourself to the Priests or any of the Ministers.

Pick up a membership form at the entrance of the church, complete it and submit it to the Parish office. Thank you!

OUR LADY CONSOLATA – PRAY FOR US

Welcome home to St. Andrew

The Most Holy Body & Blood of Christ – Year A

Wonder and Awe Before the Eucharist

While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, “Take it; this is my body.” Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, “This is my blood of the covenant, which will be shed for many.” Mark 14:22–24 (Year B Gospel)

At the holy Mass, as soon as the priest pronounces the words of the consecration, transforming the bread and wine into the Body and Blood, Soul and Divinity of Jesus Christ our Lord, he genuflects, rises, and then says, “The mystery of faith.” What is “the mystery of faith?” Oftentimes, when we say that something is a mystery, we mean that the conclusion is hidden but that there are certain clues to help solve the mystery. And once the mystery is solved, everything is clear and it is no longer a mystery.

“The mystery of faith” is much different. Those words are spoken at Mass immediately after the consecration as a way of drawing the faithful into a holy awe and amazement of what just took place. But this mystery can only produce wonder and awe if the reality of what just took place is understood through the gift of faith. Faith is knowing and believing without perceiving the reality before us with our five senses or through logical deduction. In other words, faith produces true knowledge of a spiritual reality that can only be known, understood and believed through spiritual insight. Therefore, if we attend the Mass and have been gifted with the knowledge of faith, then as soon as the consecration of the bread and wine takes place, we will cry out interiorly, “My Lord and my God!” We will know that God the Son is present before us in a veiled way. Our eyes do not perceive, nor do any of our senses reveal to us the great reality before us. We cannot rationally deduce what just took place. Instead, we come to know and believe that the Son of God, the Savior of the World, is now present before us in His fullness, under the veil of mere bread and wine.

In addition to the divine presence of our Lord and our God, the entire Mystery of our Redemption is made present. Saint Pope John Paul II tells us that in this moment there is an “oneness in time” that links the Paschal Mystery, that is, the Life, Death and Resurrection of Jesus, to every moment that the Eucharist is celebrated and made present through the words of consecration. And that unity between each Mass and the Paschal Mystery “leads us to profound amazement and gratitude” (Ecclesia de Eucharistia, #5). Do you sense and experience this profound amazement and gratitude each time you attend the Holy Sacrifice of the Mass? Do you realize as you attend the Mass and as the words of consecration are spoken that the entire Mystery of your redemption is made present before you, hidden from your eyes but visible to your soul by faith? Do you understand that it is God the Second Person of the Most Holy Trinity Who descends to us to dwell with us in that moment of time in this glorious Sacrament?

Reflect, today, upon the hidden but real Mystery of Faith. Allow yourself to be drawn into a wonder and awe at what you are privileged to attend. Let your faith in the Most Holy Eucharist grow by being open to a deepening of this gift of faith through spiritual insight and belief. Behold this great Gift of the Eucharist with the eyes of faith and you will be drawn into the wonder and awe that God wants to bestow upon you.

“mycatholic.life”

WEEKLY LITURGY ~ MASS INTENTIONS

† = For the soul of ♥ = Special Intention

Saturday, June 10

8:30 am - (No Intention)
 10 am - Infant Baptism
 5:30 pm - Special Intention for Marianna & Milad, by Sarah Mikha

Sunday, June 11 - The Most Holy Body and Blood of Christ

8 am - † Antonio Campese, by wife and family
 9:30 am - (Ital Mass) † Carlo Barei and family, by Elisa and family
 11 am - For the people of the Parish
 12:30pm - † Giovanni Depellegrin, by family
 2 pm - (Twi Ghana)
 5:30 pm - (Spanish Mass)

Monday, June 12

8 am - † Gertrude and Meredith Morgan, by Alma and family
 10:30 - Mass - Humber Valley Terrace
 7 pm - (No Intention)

Tuesday, June 13 - St. Anthony of Padua

8 am - In honour of St. Anthony and in memory of † Gertrude Morgan, by Alma & family
 7 pm - † David, José, Rosa and Joao, by family

Wednesday, June 14

8 am - † Sebastiaipillai, Mary Magdaline, Michael & Thayalini, by Sebastian family
 7 pm - † Melvin Pinto, by Ordella Pinto

Thursday, June 15

8 am - † Vito Polera, by Mary
 7 pm - Thanksgiving for Onye Anochie on her birthday, by Onye

Friday, June 16 - The Most Sacred Heart Of Jesus

8 am - (No Intention)
 7 pm - (No Intention)

Saturday, June 17- The Immaculate Heart of the Blessed Virgin Mary

8:30 am - Thanksgiving for Sebastian family, by Sebastian family
 10 am – Confirmation Ceremony
 12 pm – Confirmation Ceremony
 5:30 pm - (No Intention)

Sunday, June 18 - 11th Sunday in Ordinary Time - Father’s Day

8 am - † Antonio Concepcion, by Consolacion Concepcion
 9:30 am - (Ital Mass) † Ascenzo Tuzi, by Maria Tuzi
 11 am - For the people of the Parish
 12:30pm - † Lily Theres Mylvaganam (2yrs death anniversary), by family
 2 pm - (Twi Ghana)
 5:30 pm - (Spanish Mass)

St. Andrew’s Parish Stewardship

Collection for June 4th, 2023

Sun. Offertory \$ 11,310.50

Archbishop Leo's Letter on the Sacred Heart of Jesus



**The Sacred Heart of Jesus and the Crucifix:
THE Christian symbols of love, welcoming and compassion**

June 1, 2023

My dear Brothers & Sisters in Jesus' Sacred Heart,

It is a well-known and well-founded tradition that in our Catholic devotional life, each month of the calendar year focuses on a special devotion. For instance, the month of May is dedicated to the Blessed Mother, July to the Most Precious Blood, October to the Holy Rosary and November to the holy Souls of Purgatory.

June is dedicated to the Most Sacred Heart of Jesus and as we begin the month, I wish to encourage parishes, homes and schools and all other social & health care institutions throughout the Archdiocese of Toronto to welcome the opportunity to reflect on the profound and consoling meaning of the Sacred Heart of Jesus in our lives and walk of faith. Our Blessed Lord himself told us to learn from him for he is "meek and humble of heart." (Mt. 11:29)

It is a visual image, a sign and symbol, that helps us dive more deeply into the personal love that Jesus has for each one of us. The heart is often considered the universal sign of love and there is no greater love than that which Jesus has given to each one of us. How can we imitate that love not only in the month of June but every day throughout the year?

The Sacred Heart of Jesus reminds us of our call to sacrificial, unconditional and generous love for others, for each member of the Body of Christ and the call for us to be the heart, the hands and the face of Christ to all those we encounter each day.

Pope Benedict XVI spoke beautiful words during an Angelus audience on June 1, 2008: "Every person needs a 'centre' for his own life, a source of truth and goodness to draw from in the daily events, in the different situations and in the toil of daily life. Every one of us, when he or she pauses in silence, needs to feel not only his or her own heartbeat, but deeper still, the beating of a trustworthy presence, perceptible with faith's senses and yet much more real: the presence of Christ, the heart of the world."

Images of the Sacred Heart of Jesus include a wounded heart, where we are reminded of the suffering experienced by Our Lord and his violent death. We see the crown of thorns, another sign of Jesus' painful sacrifice and the knowledge that authentic love often includes wounds along the journey. The Cross of Christ is a symbol of both suffering and hope through the resurrection. We see the cross in churches, homes, schools, hospitals and social care institutions – it is a sign of welcome, love, acceptance and Christian outreach to our neighbour and those in need. Finally, the flames surrounding the Sacred Heart of Jesus

represent the Holy Spirit, bringing light through the darkness, igniting us to spread the Good News and share the love of Jesus, just as the first disciples experienced at Pentecost.

Saint John Paul II taught that: "From the Heart of Christ, man's heart learns to know the genuine and unique meaning of his life and of his destiny, to understand the value of an authentically Christian life, to keep himself from certain perversions of the human heart, and to unite the filial love of God with love of neighbour." (Letter of Pope John Paul II on the 100th Anniversary of the Consecration of the Human Race to the Divine Heart of Jesus – June 11, 1999)

These time-honoured symbols provide important opportunities for reflection devotion yet we are also called to live an authentic faith that acts in our daily Christian journey and is incarnate in the choices we make and the lifestyle we choose to embrace. This month, in a special way, let us remember the virtues of faith, hope and love in our interactions with all those we encounter. That our witnessing be prophetic and engaging.

In a moving passage on June 9, 2013, during an Angelus audience, our Holy Father Pope Francis, said: "And what is the fruit of this love? It is life! The mercy of God gives life to man, it raises him from the dead. The Lord is always watching us with mercy, always awaits us with mercy. Let us be not afraid to approach Him! He has a merciful heart! If we show our inner wounds, our sins, He always forgives us. He is pure mercy! Let us never forget this! He is pure mercy! Let us go to Jesus!"

Symbols carry meaning and are powerful in conveying truths and inspiring to action. For Catholic Christians the Crucifix and the Sacred Heart of Jesus are the authentic and unsurpassed symbols of love, welcoming and compassion.

I encourage our Catholic community to access the resources available at: www.archtoronto.org/sacredheart - these include prayers, reflections and activities appropriate for parishes, schools and families. We also draw on the beautiful pastoral letter, "Heart to Heart", written in 2021 by Archbishop Emeritus Cardinal Thomas Collins.

I pray that this month of the Sacred Heart of Jesus will be one of particular grace and divine consolations for you and your loved ones. *Cor Jesu sacratissimum, miserere nobis.*

Sincerely Yours in the Sacred Heart of Jesus and the Immaculate Heart of Mary,

Most Rev. Francis Leo
Archbishop of Toronto



Baptism
May 2023

We would like to congratulate the parents of
the Newly Baptized Children.

Temiloluwa Timothy Aigbogun, Natalia Villasis Anaya, Nathan Owusu-Ansah, Jaida Rose Watson, Aviyan Ankur Macwan, Aarvin Ankur Macwan and Anthony Chidozie Nwabughuogu.



Confirmation

CONFIRMATION CEREMONY will be on **Saturday, June 17, 2023.** There will be two Masses for Confirmation celebrated by His Eminence Bishop Ivan Camilleri.

- Mass at 10:00am

Schools: St. Andrew, St. Dorothy and Msgr. John Corrigan

- Mass at 12:00pm

Schools: St. Angela, St. John Vianney and Alternate Schools



Knights of Columbus Mother Teresa Council 12099

FATHER'S DAY BREAKFAST

At The Morning Masses on Sunday June 18th from 9am to 12pm (Starting At 7:30 Am to Prepare). Cost \$7 Per Person Breakfast Includes: Eggs, Orange Juice, Coffee, Toast, Bacon / Sausage, Fruit Bowl.

Donations Are Also Accepted. Some Of The Proceeds Will Go Towards The Church Renovation Fund.

**The Consolata Missionaries
are inviting you to celebrate
their feast with a Holy Mass
on June 20th at 7:00 pm
followed by a fellowship in
our Parish Hall; join us to
commemorate Our Lady
Consolata.**

**Please bring some finger
food to share with the
community. We hope to see
you all there.**



NOTICE - Clean-Up of Storage Spaces

All groups and ministries with items stored in the different closets and storage spaces in the Church's Hall and in meeting rooms upstairs, are kindly asked to go through their items and select what is essential to keep. This clean-up has to be done no later than Saturday, June 24th, 2023. We have several bookings for rental of the Church's Hall and we need to have it prepared in a state of readiness as soon as possible. Storage space is very limited and we need to keep only what is deemed necessary.

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