



ST. ANDREW CATHOLIC CHURCH

2547 Kipling Avenue
Etobicoke, ON M9V 3A8
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standrewparish.office@gmail.com
StAndrewsET@archtoronto.org

THE CONSOLATA MISSIONARIES SERVE ST. ANDREW'S COMMUNITY SINCE 2003

St. Andrew's is a diversified Community that actively includes all members and shares the Gospel of Jesus Christ with those who have fallen away or do not belong to any Church. It is a parish of families and individuals, of priests and lay leaders. St. Andrew's is a Community that understands and values the diversity of cultures, striving to accomplish its mission in the name of the Father, and of the Son, and of the Holy Spirit.

OFFICE HOURS

Monday to Friday 9:00 am – 4:00 pm
Saturday 9:00 am – 4:00 pm

SUNDAY MASS TIMES

Saturday Vigil: 5:30 pm (English)

Sunday

8:00 am (English)

9:30 am (Italian)

11:00 am (English)

12:30 pm (English)

2:00 pm (Twi) Ghanaian Community

5:30 pm (Spanish)

Children's Sunday Liturgy: 11 am, 12:30 pm

WEEKLY MASS TIMES

Monday to Friday 8:00 am and 7:00 pm

Wednesday (Iraqi - Rosary & Mass) 5:00 pm

Saturday 8:30 am and 5:30 pm

Public holidays 8:00 am

SACRAMENT OF PENANCE (CONFESSIONS)

Saturday: 8:00 am and 4:00 pm

Wednesday: 7:30 am

Anytime by appointment

ADORATION OF THE BLESSED SACRAMENT

Tuesday & Thursday 8:30 am – 6:30 pm

1st Saturday Devotions 9:30 am – 10:00 am

PASTORAL CARE OF THE SICK OR HOMEBOUND

Home visits: Please call the Parish office

PARISH TEAM

Fr. George Kibura Njuguna imc, Pastor
StAndrewsET@archtoronto.org

Rev. Mr. Joseph Owusu-Afriyie, Permanent Deacon

Fr Alex Osei CSSp, Ghanaian Community

Mr. Martins Igbinoba, Parish Council

Mr. Joseph Fragomeni, Finance Council

Mrs. Cora deNully, Parish Office
standrewspar@yahoo.ca

Ms. Carolina Chavez, Parish Office
standrewparish.office@gmail.com

BAPTISM (Children below 7 years old)

Baptisms are celebrated on the 2nd Saturday of every month at 10:00am. Please contact the Parish Office at least 1 month in advance.

MARRIAGE

Couples planning to get married must contact the Pastor, at least one year in advance, to set the wedding date.

RITE OF INITIATION OF ADULTS INTO THE CATHOLIC FAITH (RCIA)

Interested in becoming a Catholic? Please contact the Pastor.

NEW PARISHIONER? BE MOST WELCOME!

Welcome to St. Andrew! We'd like you to know that we are here to support you and, together, become closer to Christ. Please introduce yourself to the Priests or any of the Ministers.

Pick up a membership form at the entrance of the church, complete it and submit it to the Parish office. Thank you!

OUR LADY CONSOLATA – PRAY FOR US

Welcome home to St. Andrew

33rd Sunday In Ordinary Time – Year C

Discernment

“See that you not be deceived, for many will come in my name, saying, ‘I am he,’ and ‘The time has come.’ Do not follow them!” [Luke 21:8](#)

What an interesting line. What does this mean? Who are the “many” that Jesus speaks of? Are they in our midst today?

It may not be helpful to try to point to this or that person or to this or that group of people in reference to the “many” who will come in Jesus’ name falsely. But it is helpful to speak to some general and guiding principles.

First, Jesus uses the word “deceived.” There will be many false prophets who will have the ability to deceive. They will portray themselves as messengers of the truth and dispensers of the will of God. Their words will be convincing and many will follow.

This tells us that not everyone “speaking in the name of God” is in fact speaking in the “name of God.” And even if many others are following, and they are very convincing, this is not proof that the person is a true prophet of the Lord.

How do we discern when someone is speaking from the heart of Jesus? Ultimately, this can only be done through a state of prayer. Being in a “state of prayer” means that our hearts are attuned to God’s voice. When God speaks through this or that person and our hearts are tuned into Him, we will simply know His voice as it is spoken through this or that person.

Conversely, when we are living in a state of true prayer and then someone speaks a false and deceiving message, something will not sit well with us. There will be a sense in the depths of our souls that something is not right. It will be a spiritual sense and this is a result of the healthy working of our conscience. There are external guides such as the revealed teaching of the Church and the counsel of other good Christians, but in the end we must allow God to speak within our consciences and follow His voice in this holy sanctuary.

Reflect, today, upon whether or not you daily seek out and hear God speaking to you in the depths of your conscience. Listen closely and attentively. Learn His voice and seek to hear Him speak through other people. And when the voice of others is in opposition to the voice speaking within your soul, remain faithful to God speaking within you. It is there, more than any other place, that He will lead you.

“mycatholic.life”



The Knights of Columbus Mother Teresa Council is celebrating their 25th anniversary with a mass on Sunday November 20th at 11am. All are welcome. The Knights thank St Andrew’s Church and the parish community for all the support over the years!

On this day they will also have their membership drive.

WEEKLY LITURGY ~ MASS INTENTIONS

† = For the soul of ♥ = Special Intention

Saturday, Nov 12 - St. Josaphat

- 8:30 am - † Deceased members of Legion of Mary, by the Legion of Mary
- 10:00 am - Infants Baptism
- 5:30pm - Thanksgiving for Atayde family, by family

Sunday, Nov 13 - 33rd Sunday in Ordinary Time - Year C

- 8 am - † Deceased members of the Belen and Carbonell families, by Belen family
- 9:30 am - (Ital Mass)
- 11 am - For the people of the Parish
- 12:30pm - † Yousef Hattar, by Mary and family
- 2 pm - (Twi Ghana)
- 5:30 pm - (Spn. Mass) † Floripe Viveros de Ramos, by Elvia Ramos

Monday, Nov 14

- 8 am - † Gina Giannitti, by son and family
- 7 pm - † Antonio and Maria Dela Cruz Sabado, by family

Tuesday, Nov 15 - St. Albert the Great

- 8 am - † Gertrude and Meredith Morgan, by Alma and family
- 7 pm - Thanksgiving for Emmanuela on her birthday, by mom and dad

Wednesday, Nov 16 - St. Margaret of Scotland and St. Gertrude

- 8 am - † Antonio Campese, by wife and family
- 7 pm - † Antonio Campese, by wife and family

Thursday, Nov 17 - St. Elizabeth of Hungary

- 8 am - † Laya Mansor, by Virgin Hanna
- 7 pm - † Deceased members of the Knights of Columbus, by the Knights of Columbus

Friday, Nov 18 - The Dedication of the Basilicas of Sts Peter & Paul

- 8 am - † For all deceased members for the Vettorello and Davern families, by Eveline and family
- 7 pm - † Antonio Campese, by wife and family

Saturday, Nov 19

- 8:30 am - † Deceased members of the Couples for Christ and family ministries, by Belen family
- 5:30pm - † Elias Cowan and souls in purgatory, by Cowan family

Sunday, Nov 20 - Our Lord Jesus Christ, King of the Universe

- 8 am - † Amador Alon (death anniversary), by family
- 9:30 am - (Ital Mass) † Ivano Santini, by Rosetta
- 11 am - For the people of the Parish - Thanksgiving for 25th Anniversary for the Knights of Columbus
- 12:30pm - † Concetta Gaudio, by family
- 2 pm - (Twi Ghana)
- 5:30 pm - (Spn. Mass) † Floripe Viveros de Ramos, by Elvia Ramos

St. Andrew’s Parish Stewardship

Collection for Nov 6th, 2022

Sunday Offertory \$ 7,535.75



Message from our Head Pastor, Father George!

Dear Parishioners of St. Andrews, grace to you and peace from God our Father and the Lord Jesus Christ.

I am writing this letter with sincere gratitude, humility and love to all who came to witness and participate in my Installation as your Head Pastor. I want to thank the liturgical committee for organizing such a fruitful celebration, the Knights of Columbus for standing firm beside me as I enter our Temple, the Altar Servers, Ushers, and the 5:30pm choir for their continuous service in elevating the joyful atmosphere that Saturday emanated.

In a very special way, I want to thank his Excellency, Bishop Ivan Camilleri, for his constant closeness and love for our Parish and blessing us with his humble presence in installing me as Head Pastor.

When I arrived at St. Andrew in 2019, I was amazed by the diversity of this community – this is something that we priests hold dear in our hearts as we enter into office. At St. Andrew’s, we have more than 60 nationalities and Masses in 6 languages: English, Italian, Twi, Spanish, Ugandan, Iraqi and Swahili (as I am close with the Swahili Community at St. Roch’s Church). This itself is a privilege that we should be proud of. We are evangelizing the word of God to the whole world, not only as Consolata Missionaries but in this very Parish!

I served this Parish along with Father Zé and with Father Peter as their Associate Pastor. Both have led St. Andrew’s to their best of their abilities and have done amazing things! I want to thank Father Peter, whom I worked closely with throughout these years, for his leadership and helping me through this transition as I take his place.

As I now uphold the position as Head Pastor of St. Andrew’s Parish, I ask the Lord to grant me the courage, firmness and determination to lead our parish to the best of my ability. In turn, I ask for your continuous collaboration and support as we journey through a new phase together as a family of faith that is united by Christ’s love and mission.

In Christ,
Fr. George Kibura Njuguna, IMC

What Can We do for Souls in Purgatory?

Twelve means of relieving the suffering of the souls in Purgatory, according to Catholic tradition: 1. Catholic Burial. | 2. Holy Mass | 3. Official Prayer | 4. Holy Communion | 5. The Holy Rosary | 6. Prayer | 7. Almsgiving.

8. Fasting

By fasting we chastise our body, refuse gratification to its appetite, give strength to our soul and pleasure to the whole spiritual being. Fasting is directed against all forbidden pleasures and enjoyments. By fasting therefore, we atone for the sins committed by and against our body.

9. Indulgences

According to the doctrine of the Church, the guilt of sin and its eternal punishment is remitted in the sacrament of Penance.

An indulgence is the remission of the temporal punishment due to sin which the Church grants to the faithful, provided they observe certain conditions. The entire temporal punishment is remitted by a plenary indulgence; a part of it only by a partial indulgences.

It has always been the practice of the popes to grant numerous indulgences applicable to the suffering souls; by gaining of which indulgences we cede to these imprisoned friends of God so much remission of temporal punishment as we would have obtained for ourselves.

10. Holy Water

When we take holy water and sprinkle ourselves or our surroundings with it, the prayer of the Church ascends to heaven, drawing down blessings upon us and on the objects that are sprinkled with it.

Holy water may be used not only for the purpose of benefiting persons present, but may also be applied for the absent and especially for the suffering souls. In this case the prayers of the Church ascend to heaven in favour of the person or soul intended to be helped.

11. Burning of Candles

God himself in the Old Testament ordained that lights should be used in his temple and at religious rites performed there.

Under the Christian dispensation, the use of lights was retained not only when the sacred mysteries were celebrated at night during times of persecution, but also during the day.

12. Confraternities for the Relief of the Suffering Souls

Confraternities for the relief of the suffering souls are pious unions or societies founded for the aid and relief of the souls in purgatory.

The joint intercession, the increased devotion, the multiplied grace, the virtues and merits of brethren united in God are powerful means of moving the heart of a God so full of compassion for his children in distress.

The following conditions must be observed in order that our good works for the souls in purgatory may be accepted by God:

1. We must have the intention of resigning the merits of our good works in favour of the suffering souls. Our intention may specify a particular soul to whom we desire to apply our petitions.
2. The work performed must be one of atonement. All good works are such; but they are not all equally valuable as atonement. Their atoning value depends either on the disposition of the person performing them; or it may be inherent in the works themselves as for instance Holy Mass, indulgences and the prayers of the Church.
3. The good works, to be effective, must be performed in the state of grace. The suffering souls receive no benefit of a good work performed in the state of sin, when the value of the work requires it to be performed in the state of grace. If in such a case the petition of a sinner is granted, this is not done because the work itself was worthy of the favour, but solely and purely as a result of God’s mercy.

We loved our departed ones in life, let us remember them in death: *Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May they rest in peace. Amen.*



The Shepherds’ Trust collection takes place this weekend in all parishes in the Archdiocese. Your generosity is greatly appreciated.
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