



ST. ANDREW CATHOLIC CHURCH

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THE CONSOLATA MISSIONARIES SERVE ST. ANDREW'S COMMUNITY SINCE 2003

St. Andrew's is a diversified Community that actively includes all members and shares the Gospel of Jesus Christ with those who have fallen away or do not belong to any Church. It is a parish of families and individuals, of priests and lay leaders. St. Andrew's is a Community that understands and values the diversity of cultures, striving to accomplish its mission in the name of the Father, and of the Son, and of the Holy Spirit.

OFFICE HOURS

Monday to Friday 9:00 am – 4:30 pm
Saturday 9:00 am – 12 noon

SUNDAY MASS TIMES

Saturday Vigil: 5:30 pm (*English*)

Sunday

8:00 am (*English*)
9:30 am (*Italian*)
11:00 am (*English*)
12:30 pm (*English*)
2:00 pm (*Twi*) Ghanaian Community
5:30 pm (*Spanish*)

Children's Sunday Liturgy: 11 am, 12:30 pm

WEEKLY MASS TIMES

Monday to Friday 8:00 am and 7:00 pm
Saturday 8:30 am
Public holidays 9:00 am

SACRAMENT OF PENANCE (CONFESSIONS)

Saturday: 8:00 to 8:30 am
4:00 to 5:00 pm

Anytime by appointment

ADORATION OF THE BLESSED SACRAMENT

Tuesday-Wednesday 8:30 am – 6:30 pm
1st Thursday 6:00 pm – 7:00 pm
1st Friday 5:30 pm – 6:30 pm

PASTORAL CARE OF THE SICK OR HOMEBOUND

Healing Service: 1st Friday 6:30 pm
Home visits: Please call the Parish office

PARISH TEAM

Fr. Peter Ssekajugo imc, Pastor
pastor.standrewparish@gmail.com

Fr. George Kibura Njuguna imc, Associate Pastor

Rev. Mr. Joseph Owusu-Afriyie, Permanent Deacon

Fr Alex Osei CSSp, Ghanaian Community

Mr. Anthony Joseph, Parish Council

Mr. Joseph Fragomeni, Finance Council

Mrs. Monique Chan, Family of Faith Campaign

Mrs. Cora deNully, Parish Office

standrewspar@yahoo.ca

Miss Carolina Chavez, Parish Office

standrewparish.office@gmail.com

BAPTISM (Children up to 7 years old)

Parent(s) of children to be baptized are to be registered parishioners, live within the Parish boundaries, attend Mass regularly and participate in a preparation program, together with the godparents. Baptisms are celebrated on the 2nd Saturday of every month at the 5:30 pm Mass. Please contact the Parish Office at least 1 month in advance.

MARRIAGE

Couples planning to be married must contact the Pastor, at least one year in advance, to set the wedding date and other matters. At least one of the parties must be a registered parishioner.

RITE OF INITIATION OF ADULTS INTO THE CATHOLIC FAITH (RCIA)

Interested in becoming a Catholic? Please contact the Pastor.

NEW PARISHIONER? BE MOST WELCOME!

Yes, welcome to St. Andrew! We'd like you to know that we are here to support you and, together, become closer to Christ. Please introduce yourself to the Priests or any of the Ministers. Pick up a membership form at the entrance of the church, complete it and submit it to the Parish office. Thank you!

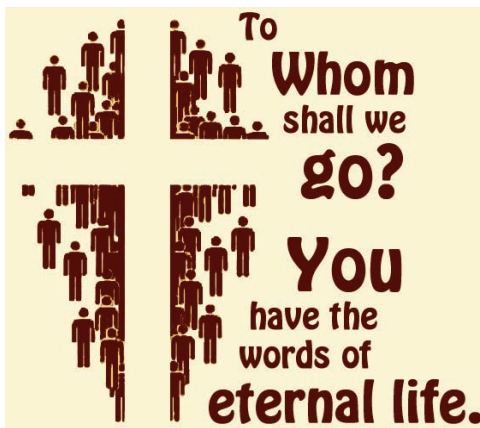
OUR LADY CONSOLATA – PRAY FOR US

Welcome home to St. Andrew

21st Sunday in Ordinary Time – Year B

We Have Come to Believe

As a result of this, many of his disciples returned to their former way of life and no longer accompanied him. Jesus then said to the Twelve, “Do you also want to leave?” Simon



Peter answered him, “Master, to whom shall we go? You have the words of eternal life. We have come to believe and are convinced that you are the Holy One of God.”

[John 6:66–69](#)

First of all, Jesus does not back down in any way from His beautiful and very deep teaching on the Holy Eucharist. What He said He stands behind, namely, that “unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you” ([John 6:53](#)). He goes on to say, “For my flesh is true food and my blood is true drink” ([John 6:55](#)).

From there, Jesus turns to His disciples and gives them the freedom to accept or reject what He just taught. This freedom He gives to them is essential to them entering into authentic faith. If Jesus would have pressured or manipulated the disciples, it would have been hard for them to freely choose to accept Him and all He taught.

The same is true with us. Jesus does not require us to follow Him. He will not force or manipulate us into believing. He will not pressure us. Rather, Jesus offers Himself and His teachings and invites us to believe.

Within this context, Peter makes a profound statement of faith. “Master, to whom shall we go?” In other words, Peter was saying, “Lord, even if the teaching is hard, and even if it is unpopular to follow you, and even if we must suffer, be rejected, be misunderstood...you are the best option.”

Peter gives us the witness of one who has come to believe that there is only one good option in life. That option is the choice to follow Jesus no matter what. Nothing in life is worth choosing over Christ. We should strive to discover this truth that He is the only one worth choosing.

“mycatholic.life”

SACRAMENTAL LIFE AT ST. ANDREW'S

FIRST HOLY COMMUNION

Please take note of the celebration dates for the Sacraments of Reconciliation (Confession) & First Holy Communion for 2019-2020. :

◆ CONFESSIONS:

Aug 23/21 from 4:00 p.m. to 6:00 p.m. & Aug 24/21 from 9:00 a.m. to 11:00 a.m. at St. Andrew's Church.

◆ FHC CELEBRATIONS:

Sep 18/21 at 10:00 a.m. & at 2:00 p.m.

Please contact Kathy Rea via email:

t_rea@bell.net for further details.

Thank you for your patience and support.



The Rite of Christian Initiation of Adults (RCIA) program for 2021-2022 will start on Sunday, September 19th, 2021, in the Upper Room at 9:00 am, and continues every Sunday. Unbaptised adults who desire to become Catholics or those who are interested in learning more about the faith, please register at the Church Office to join the program.

Parishioners, consider your non-Catholic family members, friends or office workers who may have shown an interest in the faith but are just waiting for an invitation from someone.

Covid-19 protocols at the time, will be adhered to.

The Parish Office is Open to the public

Our office is open to the public on the regular schedule, Monday to Saturday from 9 am to 4 pm. Please do not forget to wear the face mask and to keep the distance of 2 meters.

WEEKLY LITURGY ~ MASS INTENTIONS

† = For the soul of ♥ = Special Intention

Saturday, Aug 21

8:30 am - Thanksgiving to St. Anthony, by Mary

5:30 pm - † Eliza and Joseph D'Souza, by family

Sunday, Aug 22 – 21st Sunday in Ordinary Time - Year B

8 am - † Giulia De Rose, by Robert and Laura Spagnuolo

9:30 am - (*Ital Mass*)

11 am - For the people of the Parish – **Livestreamed**

12:30 pm - Special Intention, by Janet Mary and family

2 pm - (*Twi Ghana*) **Mass Livestreamed**

5:30 pm – (*Spanish Mass*)

Monday, Aug 23 - St. Rose of Lima

8 am – † Ludwik and Titiana Kolodziej, by Kinga

7 pm – † Pearly Saunders and Eileen Prince, by family

Tuesday, Aug 24 - St. Bartholomew

8 am - † Anne McAvoy, by Carol Anne McAvoy

7 pm - † Maria, Saverio and Domenico Nasella, by Betty Nasella and family

Wednesday, Aug 25

8 am - Thanksgiving for Arden, by family

7 pm - Thanksgiving to the Lord for His goodness in my life, by Beatrice Kouame

Thursday, Aug 26

8 am - † Assis and Paul Sequeira, by family

7 pm - (*No Intention*)

Friday, Aug 27 – St. Monica

8 am - (*No Intention*)

7 pm - (*No Intention*)

Saturday, Aug 28 – St. Augustine

8:30 am - Thanksgiving to St. Anthony and St. Joseph, by Christine

5:30 pm - † Philomena and Savio Mascarenhas, by LaPlume family

Sunday, Aug 29 – 22nd Sunday in Ordinary Time - Year B

8 am - Thanksgiving to Our Lady, by Thavarajah family

9:30 am - (*Ital Mass*)

11 am - For the people of the Parish – Fr. Peter's Anniversary of his Ordenation – **Livestreamed**

12:30 pm - † Rosario Furgiuele, by family

2 pm - (*Twi Ghana*) **Mass Livestreamed**

5:30 pm – (*Spanish Mass*) † Mercedes Pulla, by José Pulla -Thanksgiving for 40th Wedding Anniversary of José and Diana Villeda, by family

Would you like to be more active in St. Andrew's life?

There are great opportunities to serve within our Church community in the different ministries for example Catechists, Pastoral Council, Finance Council, Lectors, Eucharistic Ministry, Altar Service, Ushers, Youth Ministry, and Children Liturgy.

Serving as a volunteer not only enables the ministries of the Church to function, but it also promotes spiritual growth within yourself. Through your ministry you are responding to the call and consecration you received at Baptism.

If you are interested in serving in a particular ministry, please contact the pastor and let us know how you would like to serve within the church.

"Each of you should use whatever gift you have received to serve others, as faithful stewards of God's grace in its various forms."

1 Peter 4:10

This is a continuation on the teaching of the catechism of the Catholic Church in our bulletin.

THE FALL

385 God is infinitely good and all his works are good. Yet no one can escape the experience of suffering or the evils in nature which seem to be linked to the limitations proper to creatures: and above all to the question of moral evil. Where does evil come from? "I sought whence evil comes and there was no solution", said St. Augustine, 257 and his own painful quest would only be resolved by his conversion to the living God. For "the mystery of lawlessness" is clarified only in the light of the "mystery of our religion".258. The revelation of divine love in Christ manifested at the same time the extent of evil and the superabundance of grace.259 We must therefore approach the question of the origin of evil by fixing the eyes of our faith on him who alone is its conqueror.260

I. WHERE SIN ABOUNDED, GRACE ABOUNDED ALL THE MORE

THE REALITY OF SIN

386 Sin is present in human history; any attempt to ignore it or to give this dark reality other names would be futile. To try to understand what sin is, one must first recognize the profound relation of man to God, for only in this relationship is the evil of sin unmasked in its true identity as humanity's rejection of God and opposition to him, even as it continues to weigh heavy on human life and history. 387 Only the light of divine Revelation clarifies the reality of sin and particularly of the sin committed at mankind's origins. Without the knowledge Revelation gives of God we cannot recognize sin clearly and are tempted to explain it as merely a developmental flaw, a psychological weakness, a mistake, or the necessary consequence of an inadequate social structure, etc. Only in the knowledge of God's plan for man can we grasp that sin is an abuse of the freedom that God gives to created persons so that they are capable of loving him and loving one another.

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