



# ST. ANDREW CATHOLIC CHURCH

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THE CONSOLATA MISSIONARIES SERVE ST. ANDREW'S COMMUNITY SINCE 2003

St. Andrew's is a diversified Community that actively includes all members and shares the Gospel of Jesus Christ with those who have fallen away or do not belong to any Church. It is a parish of families and individuals, of priests and lay leaders. St. Andrew's is a Community that understands and values the diversity of cultures, striving to accomplish its mission in the name of the Father, and of the Son, and of the Holy Spirit.

## OFFICE HOURS

Monday to Friday 9:00 am – 4:30 pm  
Saturday 9:00 am – 12 noon

## SUNDAY MASS TIMES

Saturday Vigil: 5:30 pm (English)

### Sunday

8:00 am (English)  
9:30 am (Italian)  
11:00 am (English)  
12:30 pm (English)  
2:00 pm (Twi) Ghanaian Community  
5:30 pm (Spanish)

Children's Sunday Liturgy: 11 am, 12:30 pm

## WEEKLY MASS TIMES

Monday to Friday 8:00 am and 7:00 pm  
Saturday 8:30 am  
Public holidays 9:00 am

## SACRAMENT OF PENANCE (CONFESSIONS)

Saturday: 8:00 to 8:30 am  
4:00 to 5:00 pm

Anytime by appointment

## ADORATION OF THE BLESSED SACRAMENT

Tuesday-Wednesday 8:30 am – 6:30 pm  
1<sup>st</sup> Thursday 6:00 pm – 7:00 pm  
1<sup>st</sup> Friday 5:30 pm – 6:30 pm

## PASTORAL CARE OF THE SICK OR HOMEBOUND

Healing Service: 1<sup>st</sup> Friday 6:30 pm  
Home visits: Please call the Parish office

## PARISH TEAM

Fr. Peter Ssekajugo imc, Pastor  
pastor.standrewparish@gmail.com  
Fr. George Kibura Njuguna imc, Associate Pastor  
Rev. Mr. Joseph Owusu-Afriyie, Permanent Deacon  
Fr Alex Osei CSSp, Ghanaian Community  
Mr. Anthony Joseph, Parish Council  
Mr. Joseph Fragomeni, Finance Council  
Mrs. Monique Chan, Family of Faith Campaign  
Mrs. Cora deNully, Parish Office  
standrewspar@yahoo.ca  
Miss Carolina Chavez, Parish Office  
standrewparish.office@gmail.com

## BAPTISM (Children up to 7 years old)

Parent(s) of children to be baptized are to be registered parishioners, live within the Parish boundaries, attend Mass regularly and participate in a preparation program, together with the godparents. Baptisms are celebrated on the 2<sup>nd</sup> Saturday of every month at the 5:30 pm Mass. Please contact the Parish Office at least 1 month in advance.

## MARRIAGE

Couples planning to be married must contact the Pastor, at least one year in advance, to set the wedding date and other matters. At least one of the parties must be a registered parishioner.

## RITE OF INITIATION OF ADULTS INTO THE CATHOLIC FAITH (RCIA)

Interested in becoming a Catholic? Please contact the Pastor.

## NEW PARISHIONER? BE MOST WELCOME!

Yes, welcome to St. Andrew! We'd like you to know that we are here to support you and, together, become closer to Christ. Please introduce yourself to the Priests or any of the Ministers. Pick up a membership form at the entrance of the church, complete it and submit it to the Parish office. Thank you!

OUR LADY CONSOLATA – PRAY FOR US

**Welcome home to St. Andrew**  
**20<sup>th</sup> Sunday in Ordinary Time – Year B**

**The Assumption of the Mother of God**

“My soul proclaims the greatness of the Lord; my spirit rejoices in God my Savior for he has looked with favor on his lowly servant. From this day all generations will call me blessed: the Almighty has done great things for me and holy is his Name.”

[Luke 1:46-49](#)



Today we celebrate one of seventeen different memorials, feasts and solemnities in honor of the Blessed Virgin Mary that are found on the Roman Liturgical Calendar. Today’s celebration is one of the four great Solemnities by which our Blessed Mother is honored. Obviously, no other person other than our Lord is honored and celebrated with as much solemnity as the Mother of God.

The Solemnity of the Assumption honors the fact that when the Blessed Virgin Mary completed her life on earth, she never experienced death. Instead, at that glorious moment, she was singly privileged to be taken body and soul into Heaven to be with her resurrected Son so as to adore the Most Holy Trinity forever. It’s an amazing fact to consider that she is the only person, other than Jesus, who retains her body and soul, united as one in Heaven, in anticipation of that glorious day when the new Heavens and Earth will be created and when all the faithful will rise so as to live in a new bodily form forever with God.

Though this dogma of our faith had been held and believed by the faithful from the earliest times of our Church, especially since it was witnessed by those closest to our Blessed Mother at the time of her glorious Assumption, it wasn’t until November 1, 1950, that Pope Pius XII solemnly proclaimed it to be so, raising this teaching of our faith to the level of a dogma, meaning, it must be held and believed by all. In part, the Holy Father declared, “...we pronounce, declare, and define it to be a divinely revealed dogma: that the Immaculate Mother of God, the ever Virgin Mary, having completed the course of her earthly life, was assumed body and soul into heavenly glory.”

This Dogma of the Assumption reveals to us many things worth prayerfully pondering. First and foremost, Mary’s Assumption was a result of her Immaculate Conception and

the fact that she remained sinless throughout her life. That Dogma was also believed throughout the centuries and was solemnly defined by Pope Pius IX in 1854. The Assumption follows from the Immaculate Conception because death follows from sin. It was not the original plan of God that we experience the death of our bodies and the separation of our bodies and souls. Again, this is a consequence of sin. But since the Blessed Virgin Mary was preserved from all sin from the moment of her conception by the future grace won by her Son on the Cross, and because she freely remained free from sin throughout her life by her ongoing cooperation with that grace, then she not only did not experience death, she could not. Death had no power over one who was without sin. The Gospel passage quoted above comes from the beginning of Mary’s song of praise, her *Magnificat*, by which she not only gives the greatest glory to God but also reveals who she is. She is the one whom “all generations” will call “blessed.” She is the one for whom “the Almighty has done great things.” She is the one who will eternally proclaim “the greatness of the Lord” and whose spirit will forever rejoice in God her Savior. And she is that lowliest of servants whom God has raised up to the greatest glory.

Reflect, today, with the whole Church, upon the Most Glorious Ever-Virgin Mary who was conceived without sin, remained sinless throughout her life, never experienced death, and was taken body and soul into Heaven where she now adores the Most Holy Trinity and intercedes for you and for the whole Church. This is a Solemnity of great rejoicing! Share in this joy with the whole Church and with all the saints in Heaven!

“mycatholic.life”

**SACRAMENTAL LIFE AT ST. ANDREW’S**

**FIRST HOLY COMMUNION**

Now that government restrictions have been lifted, it is with joy that we announce the celebration of the Sacraments of Reconciliation (Confession) & First Holy Communion for **2019-2020**. Please take note of the following dates:

◆ **REVIEW CLASSES:**

Aug 14/21 & Aug 21/21  
 from 10:00 a.m. to 11:30 a.m. in the church’s hall.

**Review Classes are mandatory.**

◆ **CONFESSIONS:**

Aug 23/21 from 4:00 p.m. to 6:00 p.m. &  
 Aug 24/21 from 9:00 a.m. to 11:00 a.m. at St. Andrew’s Church.

◆ **FHC CELEBRATIONS:**

Sep 18/21 at 10:00 a.m. & at 2:00 p.m.

A letter was emailed to the parents regarding the celebrations. If you didn’t receive this letter, please contact: Kathy Rea via email: [t\\_rea@bell.net](mailto:t_rea@bell.net) Further details will be shared with you, in the meantime, enter these dates in your calendar. Thank you for your patience and support. Please let us all do our part so that this special time in our children’s lives will be a safe and joyful event in their journey of faith. Thank you.

**WEEKLY LITURGY ~ MASS INTENTIONS**

† = For the soul of   ♥ = Special Intention

**Saturday, Aug 14**

8:30 am - † Giuseppe Galati, by Anna Galati

5:30 pm - For all children of St. Andrew, by parishioners

**Sunday, Aug 15 - The Assumption of the Blessed Mary Year B**

8 am - † Louis Sequeira, by family

9:30 am - (*Ital Mass*) † Anna Valentini Prodent,  
by Valentini family

11 am - For the people of the Parish – **Livestreamed**

12:30 pm - Thanksgiving, by Janet Mary and family

2 pm - (*Twi Ghana*) **Mass Livestreamed**

5:30 pm – (*Spanish Mass*)

**Monday, Aug 16**

8 am – † Giulia De Rose, by Eleanor Tricarico and family

7 pm – All souls and Juliana Reycedo, by family

**Tuesday, Aug 17**

8 am - † Assis and Paul Sequeira, by family

7 pm - † Angelo Tersillo ( 1 yr death anniv.), by family

**Wednesday, Aug 18**

8 am - Thanksgiving for Agatha Daniel, by Alma and family

7 pm - † Emilia Caputo, by Rose

7:30 pm – (Memorial Mass) † Vincenzo Simone, by family

**Thursday, Aug 19**

8 am - † Renato Kozibroda, by Kinga

7 pm - † Emilia and Hanna Moussallam, by family

**Friday, Aug 20**

8 am - † Antoni and Henryk Kokoszka, by Kinga

7 pm - (*No Intention*)

**Saturday, Aug 21**

8:30 am - Thanksgiving to St. Anthony, by Mary

5:30 pm - † Eliza and Joseph D'Souza, by family

**Sunday, Aug 22 – 21<sup>st</sup> Sunday in Ordinary Time - Year B**

8 am - † Giulia De Rose, by Robert and Laura Spagnuolo

9:30 am - (*Ital Mass*)

11 am - For the people of the Parish – **Livestreamed**

12:30 pm - Special Intention, by Janet Mary and family

2 pm - (*Twi Ghana*) **Mass Livestreamed**

5:30 pm – (*Spanish Mass*)

**The Parish Office is Open to the public**

Our office is open to the public on the regular schedule, Monday to Saturday from 9 am to 4 pm. Please do not forget to wear the face mask and to keep the distance of 2 meters.

**50/50 DRAW**

The Knights of Columbus are having a 50/50 draw which Mother Teresa Council at St Andrew's Catholic Church is participating in. We keep a percentage of the sales. Some of the proceeds will go to charity. Help us generate sales! The early bird draw is on Sept 1st and the Grand prize draw is on September 30th. Here is the link for our council below for the draw:

<https://ontariokofcraffle.5050central.com/?olc=12099>

Thank you for your support!

This is a continuation on the teaching of the catechism of the Catholic Church in our bulletin.

Paragraph 6. Mary - Mother of Christ, Mother of the Church

963 "The Virgin Mary . . . is acknowledged and honored as being truly the Mother of God and of the redeemer. . . . She is 'clearly the mother of the members of Christ' . . . since she has by her charity joined in bringing about the birth of believers in the Church, who are members of its head."502 "Mary, Mother of Christ, Mother of the Church."503

**I. MARY'S MOTHERHOOD WITH REGARD TO THE CHURCH**

Wholly united with her Son . . .

964 Mary's role in the Church is inseparable from her union with Christ and flows directly from it. "This union of the mother with the Son in the work of salvation is made manifest from the time of Christ's virginal conception up to his death";504 it is made manifest above all at the hour of his Passion:

Thus the Blessed Virgin advanced in her pilgrimage of faith, and faithfully persevered in her union with her Son unto the cross. There she stood, in keeping with the divine plan, enduring with her only begotten Son the intensity of his suffering, joining herself with his sacrifice in her mother's heart, and lovingly consenting to the immolation of this victim, born of her: to be given, by the same Christ Jesus dying on the cross, as a mother to his disciple, with these words: "Woman, behold your son."505

965 After her Son's Ascension, Mary "aided the beginnings of the Church by her prayers."506 In her association with the apostles and several women, "we also see Mary by her prayers imploring the gift of the Spirit, who had already overshadowed her in the Annunciation."507

. . . also in her Assumption

966 "Finally the Immaculate Virgin, preserved free from all stain of original sin, when the course of her earthly life was finished, was taken up body and soul into heavenly glory, and exalted by the Lord as Queen over all things, so that she might be the more fully conformed to her Son, the Lord of lords and conqueror of sin and death."508 The Assumption of the Blessed Virgin is a singular participation in her Son's Resurrection and an anticipation of the resurrection of other Christians:

In giving birth you kept your virginity; in your Dormition you did not leave the world, O Mother of God, but were joined to the source of Life. You conceived the living God and, by your prayers, will deliver our souls from death.509

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